

| Product Name PRIME RIND ON |
|----------------------------|
|----------------------------|

| Product Code (s)   | DESC<br>RIPTI<br>ON | APN/EAN | TUN/<br>GTIN | BRAND  | PACK SIZE = UNIT/CARTON                       |
|--|---------------------|---------|--------------|--------|---|
| <ul> <li>BAPRIM</li> </ul>   | PRIM                |         |              | Pendle | <ul> <li>5kg Fresh /box</li> </ul>            |
| <ul> <li>BAPRIMG</li> </ul>  | Ε                   |         |              | Ham &  | <ul> <li>5kg Gas flush /box</li> </ul>        |
| <ul> <li>BAPRIMC</li> </ul>  | RIND                |         |              | Bacon  | <ul> <li>2.5kg CVC x 6 unit /box</li> </ul>   |
| <ul> <li>P1BAPRIM</li> </ul>   | ON                  |         |              |        | <ul> <li>1.0kg CVC x 15 unit / box</li> </ul> |
| 1. PRODUCT DESCRIPTION   |                     |         |              |        |   |
| Lean pork and back cuts that have been cured according to our traditional recipe. Product must be cooked prior to consumption. |                     |         |              |        |   |

| 2. PRODUCT PARAMETERS:   |  |                                       |  |  |  |
|--------------------------|--|---------------------------------------|--|--|--|
| Finished Product         | Weight-Portion   | 70-90gm                               |  |  |  |
|                          | Temperature  | 0-3°C                                 |  |  |  |
|                          | NET Weight / Pack  | -                                     |  |  |  |
|                          | <ul> <li>75-80 slices in 5kg Fresh</li> <li>75-80 slices in 5kg Gas flushed</li> <li>35-40 slices in 2.5kg CVC</li> <li>14-18 slices in 1.0kg CVC</li> </ul> |                                       |  |  |  |
| Physical Defects         | Metal Detection<br>Inspection  | Ferrous, Non Ferrous, Stainless (316) |  |  |  |
| Sensory                  | Appearance   | Long rashers                          |  |  |  |
|                          | Colour   | Light golden brown                    |  |  |  |
|                          | Flavour  | Sweet and salty with smoke flavour    |  |  |  |
| Microbiological/Chemical | E.coli   | N/D 0.1g                              |  |  |  |
|                          | Listeria monocytogenes:  | N/D 25g                               |  |  |  |
|                          | Salmonella:  | N/D 25g                               |  |  |  |
|                          | Sodium Nitrite   | Maximum 125mg/kg                      |  |  |  |
| 3.INGREDIENT DECLARATION |  |                                       |  |  |  |

Selected Pork Meat (88%), Water, Salt, Sugar, Mineral Salt(451), Food Acid(330,270,325), Dextrose, Antioxidant(316), Natural Colour(163), Preservative(250), Natural Identical Flavour

| 4.STORAGE CONDITIONS AND SHELF LIFE          |                              |                  |  |  |
|--|------------------------------|------------------|--|--|
| STORAGE CONDITIONS                           | SHELF LIFE                   |                  |  |  |
| Keep refrigerated and store at 0 to 3 Degree | VACUUM PACKED(SLICED):       | 55 DAYS (unopen) |  |  |
| Celsius.                                     | GAS FLUSHED PACKED (SLICED): | 55 DAYS (unopen) |  |  |
|  | FRESH PACKED (SLICED) :      | 3 WEEKS (unopen) |  |  |

## **5.PHOTO**

## **Finished Product**



## **Finished Product in Carton**



|                               | 6. PACKAGING AND LABELLING   |  |   |  |  |  |
|-------------------------------|--|--|---|--|--|--|
| COMPONEN                      | TS   | SUPPLIER   | ACTION  |  |  |  |
| Inner                         |  |  |   |  |  |  |
| Plastic Bags                  | 3  | Approved Supplier  | Gas flushed, CVC & Bulk packed  |  |  |  |
| Outer                         |  |  |   |  |  |  |
| Standard Carton<br>External : |  | Approved Supplier  | Packed in carton  |  |  |  |
| Carton Label                  |  | Approved Supplier  | Place product label in allocated label area.<br>To include Batch marking and use by date. |  |  |  |
| Pallet Configuration          |  | Stack 10 layers high – total of 100 maximum cartons per pallet |   |  |  |  |
| 7. LABELLING                  |  |  |   |  |  |  |
| Carton Label                  | Place product label at the end of carton. To include: Product Name, Batch Number, Use by Date, Net Weight, Storage Instructions, Company Name, |  |   |  |  |  |

| Address, Made in Australia, NSW Food Authority Licence No. 20562. |     |          |                  |        |  |  |
|---|-----|----------|------------------|--------|--|--|
| 8. NUTRITIONAL DECLARATION  |     |          |                  |        |  |  |
| Average Serving per packa   |     |          |                  |        |  |  |
| Average Serving Size (in g)                                       | :   | 25g      |                  |        |  |  |
| Averag  |     | Quantity | Average Quantity |        |  |  |
| Per   |     | erving   | Pe               | r 100g |  |  |
| Energy  | 255 | KJ       | 1020             | kJ     |  |  |
| Protein   | 3.0 | g        | 11.9             | g      |  |  |
| Fat 5.4   |     | g        | 21.7             | g      |  |  |
| -saturated 2.0  |     | g        | 8.2              | g      |  |  |
| Carbohydrate 0.2  |     | g        | 1.0              | g      |  |  |
| -sugars   | 0.2 | g        | 1.0              | g      |  |  |
| Sodium 246  |     | Mg       | 982              | mg     |  |  |
| Quantities stated above are average only.                         |     |          |                  |        |  |  |

| 9. CLAIMS   |                     |                         |        |  |  |
|-------------|---------------------|-------------------------|--------|--|--|
| Claim       | Criteria            | Justification           | Yes/No |  |  |
| GLUTEN FREE | Casein & whey not   | Product is made from    | Yes    |  |  |
|             | detected in product | gluten free ingredients |        |  |  |

| 10. ALLERGEN STATEMENT |     |  |  |
|------------------------|-----|--|--|
| Contains :             | Nil |  |  |
| May be present:        | Nil |  |  |

| 11. Allergens                            |                          |                  |             |               |  |
|--|--------------------------|------------------|-------------|---------------|--|
| VITAL ANALYSIS: REQUIRED:                |                          | #REF!            | CODE:       | #REF!         |  |
| PARAMETERS                               |                          | PRESENCE(YES/NO) | DESCRIPTION | OF INGREDIENT |  |
| Gluten & their product i.e. w spelt, etc | heat, rye, barley, oats, | No               |             |               |  |
| Crustacean & their products              |                          | No               |             |               |  |
| Fish & fish products                     |                          | No               |             |               |  |
| Egg & egg products                       |                          | No               |             |               |  |
| Milk & milk products                     |                          | No               |             |               |  |
| Peanuts & their products                 |                          | No               |             |               |  |
| Tree nuts & their products (             | doesn't Inc. coconut)    | No               |             |               |  |
| Sesame seeds & their produ               | cts                      | No               |             |               |  |
| Soybeans & their products                |                          | No               |             |               |  |
| Added sulphites^10mg/kg(10ppm)           |                          | No               |             |               |  |
| Royal Jelly                              |                          | No               |             | •             |  |
| Bee Pollen                               |                          | No               |             |               |  |
| Propolis                                 |                          | No               |             |               |  |
| Lupin                                    | _                        | No               |             |               |  |

|         | 12. COUNTRY OF ORIGIN   |
|---------|---|
| Mark(x) | STATEMENT   |
| NO      | Product of Australia  |
| NO      | Made in Australia (>50% of the product and production cost incurred in Australia) |
| Х       | Made in Australia from at least 5% Australian Ingredients                         |

|    | 13. GMO & IRRADIATED PRODUCT   |
|----|--|
| NO | Genetically Modified - does this product contain genetically modified materials according to food standard   |
|    | Australia New Zealand  |
| NO | Not Irradiated – does this product contain materials that have been irradiated , according to food standards |
|    | Australia New Zealand  |

| 14.MANUFACTURING SITE |   |  |  |  |
|-----------------------|---|--|--|--|
| Х                     | Pendle Ham & Bacon Curers, 138 Bungaree Road, Pendle Hill, NSW-2145 |  |  |  |

## **15. DISTRIBUTION METHOD**

All deliveries will be supplied in food licensed vehicles (as per state food transportation requirements). Product to be received in a fresh state to be transported in a vehicle in clean and sound condition.

| 16. SENSITIVE CONSUMER           |
|----------------------------------|
| Intended for general consumption |

|              | 17. SPECIFICATION ISSUE HISTORY |            |      |
|--------------|---------------------------------|------------|------|
| ISSUE NUMBER | REASON (LIST SECTION UPDATED)   | DATE       | NAME |
| 2 R-4        | UPDATED SPECIFICATION           | 20.02.2022 | Bob  |

|      | 18.APPROVAL        |            |           |
|------|--------------------|------------|-----------|
| NAME | POSITION           | DATE       | SIGNATURE |
|      | Production Manager | 20.02.2022 |           |
|      | Packing Manager    | 20.02.2022 |           |
|      | QA Manager         | 20.02.2022 |           |
|      | Managing Director  | 20.02.2022 |           |